

HONORABLE BARBARA J. ROTHSTEIN

UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF WASHINGTON

MARTHA RUSHTON, Individually and as  
Personal Representative of the Estate of GLEN O.  
RUSHTON, JR., DECEASED,

Plaintiff,

v.

A.W. CHESTERTON COMPANY, et al;

Defendants.

Case No. 2:22-cv-00500-BJR

**STIPULATION AND ORDER OF  
DISMISSAL WITHOUT PREJUDICE**

STIPULATION

Plaintiff MARTHA RUSHTON, individually and as Personal Representative of the Estate of GLEN O. RUSHTON, JR., Deceased (hereinafter “Plaintiff”) and Defendant PFIZER, INC., by and through their counsel of record, stipulate that all claims against Defendant PFIZER, INC. only may be dismissed without prejudice and without costs or attorney fees as to any party in the above-captioned matter, reserving to Plaintiff her claims against the other parties.

Respectfully submitted this 19th day of October, 2023.

WATERS, KRAUS & PAUL

DLA PIPER LLP (US)

*s/ Chris Johnson*

*s/ Anthony Todaro*

Chris Johnson, WSBA No. 56203

Anthony Todaro, WSBA No. 30391

3141 Hood Street, Suite 200

Adam DeSipio, WSBA No. 59335

Dallas, Texas 75219

Stephen Barrett, WSBA No. 59330

Tel: 214.357.6244

701 Fifth Avenue, Suite 6900

Fax: 214.357.7252

Seattle, Washington 98104-7029

E-mail: [cjohnson@waterskraus.com](mailto:cjohnson@waterskraus.com)

Tel: 206.839.4800

Fax: 206.839.4801

*Attorney for Plaintiff*

E-mail: [anthony.todaro@us.dlapiper.com](mailto:anthony.todaro@us.dlapiper.com)

E-mail: [adam.desipio@us.dlapiper.com](mailto:adam.desipio@us.dlapiper.com)

E-mail: [stephen.barrett@us.dlapiper.com](mailto:stephen.barrett@us.dlapiper.com)

**SERVICE E-MAIL:**

[Seattle.Asbestos@us.dlapiper.com](mailto:Seattle.Asbestos@us.dlapiper.com)

*Attorneys for Defendant Pfizer Inc.*

**ORDER OF DIMISSAL**

THIS MATTER having come before the undersigned judge in the above-entitled court based on stipulation of the parties, now, therefore,

IT IS HEREBY ORDERED that all claims against Pfizer Inc. only are hereby dismissed without prejudice and without award of costs of attorneys' fees to either party.

DATED this 19th day of October, 2023.



HON. BARBARA J. ROTHSTEIN  
United States District Judge

1 *Presented by:*

2 WATERS, KRAUS & PAUL

3 *s/ Chris Johnson*

4 Chris Johnson, WSBA No. 56203  
5 3141 Hood Street, Suite 200  
6 Dallas, Texas 75219  
7 Tel: 214.357.6244  
8 Fax: 214.357.7252  
9 E-mail: [cjohnson@waterskraus.com](mailto:cjohnson@waterskraus.com)

10 *Attorney for Plaintiff*

11 DLA PIPER LLP (US)

12 *s/ Anthony Todaro*

13 Anthony Todaro, WSBA No. 30391  
14 Adam DeSipio, WSBA No. 59335  
15 Stephen Barrett, WSBA No. 59330  
16 E-mail: [anthony.todaro@us.dlapiper.com](mailto:anthony.todaro@us.dlapiper.com)  
17 E-mail: [adam.desipio@us.dlapiper.com](mailto:adam.desipio@us.dlapiper.com)  
18 E-mail: [stephen.barrett@us.dlapiper.com](mailto:stephen.barrett@us.dlapiper.com)

19 **SERVICE E-MAIL:**

20 [Seattle.Asbestos@us.dlapiper.com](mailto:Seattle.Asbestos@us.dlapiper.com)

21 **CERTIFICATE OF SERVICE**

22 I hereby certify that on October 19, 2023, I electronically filed the foregoing with the  
23 Clerk of the Court using CM/ECF system which will send notification of such filing to the  
24 attorneys of record for the parties.

25 Dated this 19th day of October, 2023.

26 *s/ Jacey Bittle*

Jacey Bittle, Legal Practice Specialist